



Club Health Assessment for District 9 NC through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|-------------------------------------|---|------------------------------|---|--|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | R | VP,SC | 24+ | \$500.00 |
| 4061 | ALGONA | 01/10/1945 | Active | 19 | 0 | 2 | -2 | -9.52% | 22 | 18 | 1 | | 2 | | M,VP,SC | 24+ | |
| 4062 | ALLISON | 01/12/1951 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 4 | 0 | | | | M,VP,SC | 3 | |
| 4064 | BELMOND | 10/17/1951 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 15 | 5 | 0 | | 2 | R | P,T,M,VP,SC | 3 | |
| 4067 | BURT | 10/10/1951 | Active | 15 | 3 | 0 | 3 | 25.00% | 13 | | 0 | | | N | M,VP,SC | 24+ | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 49 | 0 | 1 | -1 | -2.00% | 49 | 4 | 1 | | | N | P,SC | 24+ | |
| 4070 | CLARION | 05/01/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | N | T,VP,SC | 24+ | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 79 | 1 | 5 | -4 | -4.82% | 79 | 7 | 4 | | | | T,M,VP,SC | N/R | |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 45 | 4 | 1 | 3 | 7.14% | 38 | 19 | 0 | | | N | | 24+ | \$1,020.00 |
| 4072 | DOWS | 10/09/1951 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | 9 | R | M,VP,SC | N/R | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 5 | 1 | | | R | SC | 1 | |
| 43463 | ELDORA | 02/17/1984 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 2 | N | P,M,VP,SC | N/R | \$50.00 |
| 4076 | FLOYD | 08/26/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | P,T,M,VP,SC | 11 | \$34.00 |
| 4077 | FOREST CITY | 06/13/1930 | Active | 20 | 0 | 2 | -2 | -9.09% | 19 | 29 | 2 | | 3 | N | P,M,SC | 24+ | \$100.00 |
| 4078 | GARNER | 06/06/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 3 | R | P,M,SC | 24+ | |
| 4080 | HAMPTON | 05/05/1960 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 1 | 1 | | | N | | 0 | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 39 | 2 | 0 | 2 | 5.41% | 37 | | 1 | | | N | | 1 | \$1,000.00 |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 54 | 1 | 0 | 1 | 1.89% | 54 | | 2 | | | N | P,SC | 2 | \$425.00 |
| 4281 | KAMRAR | 07/30/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 20 | | | N | P,M,VP,SC | 24+ | 90+ Days |
| 4081 | KENSETT | 03/12/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 5 | R | M,SC | 24+ | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 5 | R | P,M,SC | 8 | |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 25 | | | | P,M,VP,SC | N/R | |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 3 | | P,M,VP,SC | 24+ | |
| 4085 | MASON CITY | 05/12/1920 | Active | 30 | 0 | 3 | -3 | -9.09% | 36 | 8 | 1 | | | N | | 6 | \$1,025.00 |



Club Health Assessment for District 9 NC through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|------------------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|-----------------|---|---------------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 4087 | NEW HARTFORD | 03/31/1972 | Active | 26 | 1 | 0 | 1 | 4.00% | 20 | | | 0 | | 3 | R | M,SC | 0 | |
| 4088 | NORTHWOOD | 10/18/1929 | Active | 20 | 1 | 0 | 1 | 5.26% | 17 | | | 0 | | 2 | R | | 0 | |
| 44814 | OSAGE | 04/19/1985 | Active | 37 | 3 | 1 | 2 | 5.71% | 36 | 5 | 1 | | | | | M,VP,SC | 1 | |
| 35146 | PARKERSBURG | 03/20/1978 | Active | 29 | 0 | 2 | -2 | -6.45% | 27 | 19 | 0 | | | 2 | R | S,M,SC | 3 | \$400.00 |
| 4090 | ROCKFORD | 10/29/1951 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 11 | | | | N | P,T,M,SC | N/R | |
| 4091 | ROCKWELL | 02/25/1957 | Active | 41 | 2 | 0 | 2 | 5.13% | 42 | | 6 | | | | N | P,M,SC | 24+ | |
| 4092 | ROWAN | 07/25/1952 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 4 | | | | IP | M,VP,SC | 14 | \$50.00 |
| 4095 | SHEFFIELD | 11/28/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | | N | SC | 4 | \$500.00 |
| 4298 | STANHOPE | 05/25/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 47 | 0 | | | | R | M,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 4301 | STRATFORD | 05/28/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | | 3 | N | T,M,SC | 24+ | |
| 4098 | THOMPSON | 04/25/1960 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 15 | 16 | 1 | | | | | P,M,VP,SC | 24+ | |
| 4306 | WILLIAMS | 06/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | | 3 | R | S,M,SC | 15 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 4065 | BRITT | 08/25/1950 | Cancelled(6*) | 03/29/2022 |
| 4280 | JEWELL | 11/09/1955 | Cancelled(8*) | 12/29/2021 |
| 4086 | MASON CITY EVENING | 06/22/1971 | Cancelled(7*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 862 | 19 | 24 | -5 | -0.58% | 853 | 24 | 53% | 44% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 9 NC through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.